



# Enterprise Town Advisory Board AGENDA

Date & Time: February 24, 2016, 6:00 p.m.  
Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.

Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair  
David Chestnut Laura Ring Rocky Brandonisio  
Secretary: Edie Krieger Contact: 702-361-2341, ediekrie@gmail.com

Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,  
Posted: February 18, 2016 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS  
www.clarkcountynv.gov

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.  
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## **CALL TO ORDER:**

## **PLEDGE OF ALLEGIANCE:**

## **ROLL CALL:**

## **INTRODUCTION OF COUNTY STAFF:**

## **PROCEDURES & CONDUCT:**

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

## **PUBLIC COMMENTS:**

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

## **REGULAR BUSINESS**

1. Approve the Minutes for the meeting held on February 10, 2016. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
  1. Items on the agenda may be taken out of order.
  2. The Town Advisory Board may combine two or more agenda items for consideration.
  3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

### **BOARD OF COUNTY COMMISSIONERS**

STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – CHRIS GIUNCHIGLIANI – MARILYN KIRKPATRICK – MARY BETH SCOW – LAWRENCE WEEKLY  
DON BURNETTE, County Manager

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## ANNOUNCEMENTS

### ZONING AGENDA:

1. **UC-0011-13 (AR-0010-16) – EMERY FAMILY TRUST:**  
**USE PERMIT SECOND APPLICATION FOR REVIEW** of a food cart (shaved ice) not located within an enclosed building.  
**DESIGN REVIEW** for a food cart (shaved ice) in conjunction with an existing convenience store and gasoline station on 1.6 acres in a C-2 (General Commercial) Zone. Generally located on the northeast corner of Cactus Avenue and Decatur Boulevard within Enterprise. SB/jvm/ml (For possible action) **03/15/16 PC**
2. **DR-0052-16 – SUMMIT FORD, LLC:**  
**DESIGN REVIEW** to increase the finished grade in conjunction with an approved single family subdivision on 2.6 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Ford Avenue, 330 feet east of Durango Drive within Enterprise. SB/jt/xx (For possible action) **03/16/16 BCC**
3. **UC-0031-16 – LEAKE, BONNIE G. TRUST:**  
**USE PERMIT** to increase the number of household pets (dogs) in conjunction with an existing single family residence on 1.9 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Buffalo Drive and Raven Avenue within Enterprise. SB/mk/ml (For possible action) **03/16/16 BCC**
4. **UC-0070-16 – GAUGHAN SOUTH, LLC:**  
**USE PERMITS** for the following: **1)** expand an existing recreational facility (equestrian staging area); and **2)** deviations from development standards for modifications to an existing resort hotel (South Point).  
**DEVIATIONS** for the following: **1)** permit an equestrian staging area outdoors where required to be within enclosed buildings; **2)** waive buffer requirements adjacent to a freeway; **3)** waive landscaping adjacent to a local street; and **4)** permit all other deviations as shown per plans on file.  
**DESIGN REVIEWS** for the following: **1)** expand an existing recreational facility (equestrian staging area); and **2)** a proposed maintenance building in conjunction with an existing hotel/casino (South Point) on 14.7 acres in a H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east and west sides of Ensworth Street and the north and south sides of Pyle Avenue within Enterprise. SS/pb/ml (For possible action) **03/16/16 BCC**
5. **ZC-0043-16 – MERCER, RICHARD & CHRISTINE:**  
**ZONE CHANGE** to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to C-2 (General Commercial) Zone.  
**USE PERMIT** to reduce the separation from a proposed on-premises consumption of alcohol establishment (supper club) to a residential use.  
**WAIVER OF DEVELOPMENT STANDARDS** to increase screen wall height.  
**DESIGN REVIEWS** for the following: **1)** on-premises consumption of alcohol (supper club) in conjunction with a restaurant; **2)** convenience store with gasoline sales; and **3)** vehicle car wash in conjunction with a partially constructed shopping center. Generally located on the west side of Buffalo Drive, 500 feet south of Blue Diamond Road within Enterprise (description on file). SB/rk/ml (For possible action) **03/16/16 BCC**



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6. **ZC-0051-16 – 4129, LLC:**  
**ZONE CHANGE** to reclassify 7.3 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone in the MUD-4 Overlay District.  
**DESIGN REVIEW** for a proposed shopping center. Generally located on the south side of Blue Diamond Road, and the east and west sides of El Capitan Way (alignment) within Enterprise (description on file). SB/gc/ml (For possible action) **03/16/16 BCC**
7. **ZC-0072-16 – NAPO1 LLC, ET AL:**  
**ZONE CHANGE** to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone in the CMA Design Overlay District.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increased wall height; **2)** reduced setbacks for a decorative fence; **3)** allow alternative landscaping; **4)** reduced setbacks for a gate; and **5)** waive enhanced paving along pedestrian circulation routes.  
**DESIGN REVIEW** for a data center on 3.8 acres in a M-D (Designed Manufacturing) Zone. Generally located on the north and south sides of Capovilla Avenue and the west side of Edmond Street (alignment) within Enterprise (description on file). SS/pb/xx (For possible action) **03/16/16 BCC**
8. **UC-0030-16 – CRAMER-STEPNIK, MARY A. REV TRUST:**  
**USE PERMIT** for the proposed retail sale of landscape materials (rocks).  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** design standards for a temporary modular structure; **2)** street landscaping requirements; **3)** eliminate parking lot landscaping; **4)** eliminate loading space; **5)** eliminate trash enclosure; **6)** on-site paving; and **7)** full off-site improvements (excluding minimum paving).  
**DESIGN REVIEW** for a landscape material (rocks and concrete pavers) retail/wholesale and storage facility including a modular building on 2.1 acres in an M-1 (Light Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the northwest corner of Oleta Avenue and Mann Street, 300 feet south of Blue Diamond Road within Enterprise. SB/mk/ml (For possible action) **03/02/16 BCC**  
**PREVIOUS ACTION**  
Enterprise TAB February 10, 2016: HELD to the February 24, 2016 TAB meeting per prior request of the applicant. (Not previously heard)
9. **ZC-0836-15 – VISION QUEST DEVELOPMENT COMPANY, LLC; ET AL:**  
**ZONE CHANGE** to reclassify 3.5 acres from R-E (Rural Estates Residential) P-C (Planned Community Overlay District) Zone to C-1 (Local Business) P-C (Planned Community Overlay District) Zone.  
**USE PERMIT** for a proposed mini-warehouse facility.  
**WAIVER OF CONDITIONS** of a Concept Plan (MP-0420-02) requiring a 30 foot wide buffer along the north, east, south, and portions of the west boundaries of the northeast RNP area, the buffer will be designed in accordance with the exhibit submitted at the Planning Commission meeting, and shall be installed concurrently with the development of projects adjacent to the RNP area.  
**DESIGN REVIEW** for a proposed mini-warehouse facility in the Mountain's Edge Master Planned Community. Generally located on the southwest corner of Rainbow Boulevard and Richmar Avenue within Enterprise (description on file). SB/rk/ml (For possible action) **03/01/16 PC**  
**PREVIOUS ACTION**  
Enterprise TAB January 27, 2016: (The applicant did not appear nor did the TAB receive prior notice of the applicant's intentions.) The TAB motion: Request that the Planning Commission return this application to the February 24, 2016 TAB meeting. (Not previously heard)

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## **GENERAL BUSINESS:**

TAB to approve draft letter to county expressing the TAB's views on the Community Plan Work Group plan including reference materials and proposals. (For possible action)

## **PUBLIC COMMENTS**

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**NEXT MEETING DATE:** March 9, 2016, 6:00 pm

## **ADJOURNMENT:**

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